CATALOGUE

OF THE

OFFICERS AND STUDENTS

OF THE

THEOLOGICAL SEMINARY

AT

COLUMBIA, SOUTH CAROLINA,

FOR

MDCCCLXIX—MDCCCLXX.

COLUMBIA, S. C.
PRINTED AT THE PRESBYTERIAN PUBLISHING HOUSE.

1870.

Board of Directors.

Rev. JOSEPH R. WILSON, D. D., *Chairman.*
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FACULTY.

Accessus.		*Exitus.*
1828.	THOMAS GOULDING,* D. D., Professor of Ecclesiastical History and Church Polity.	1834.
1831.	GEORGE HOWE, D. D., Professor of Biblical Literature.	
1833.	A. W LELAND, D. D., Professor of Christian Theology.	1856.
1836.	CHARLES COLCOCK JONES,* D. D., Professor of Ecclesiastical History and Church Polity.	1850.
1848.	CHARLES COLCOCK JONES,* D. D., Professor of Ecclesiastical History and Church Polity.	1838.
1852.	ALEX. T. MCGILL, D. D., Professor of Ecclesiastical History and Church Polity	1853.
1853.	B. M. PALMER, D. D., Provisional Instructor in Ecclesiastical History and Church Polity.	1854.
1854.	B. M. PALMER, D. D., Professor of Ecclesiastical History and Church Polity.	1856.
1856.	A. W. LELAND, D. D., Professor of Sacred Rhetoric and Pastoral Theology.	
1856.	J. H. THORNWELL,* D. D., LL.D., Professor of Didactic and Polemic Theology.	1862.
1857.	J. B. ADGER, D. D., Professor of Ecclesiastical History and Church Polity.	
1861.	JAMES WOODROW, Ph. D., M. D., Perkins Professor of Natural Science in connexion with Revelation.	
1867.	WM. S. PLUMER, D. D., LL.D., Professor of Didactic and Polemic Theology.	

TUTORS IN HEBREW.

1851.	BAZILE EDWARD LANNEAU,* A. M.	1855.
1856.	JAMES COHEN,* A. M.	1862.

*Deceased.

Alumni.

Whole number of Alumni,	373
Deceased,	82
Foreign Missionaries,	12

From Massachusetts,	7	From Kentucky,	2
New York,	10	Missouri,	2
Pennsylvania,	18	Rhode Island,	1
Ohio,	2	Vermont,	1
Virginia,	3	Connecticut,	5
North Carolina,	50	New Hampshire,	2
South Carolina,	129	New Jersey,	4
Georgia,	69	Maryland,	1
Arkansas,	2	Canada,	1
Alabama,	25	Scotland,	2
Mississippi,	18	Ireland,	3
Louisiana,	4	Hungary,	1
Tennessee,	7	England,	1

Residence of Alumni.

North Carolina,	41	Vermont,	2
Louisiana,	9	Kentucky,	6
Georgia,	50	Connecticut,	1
Alabama,	29	New York,	8
Massachusetts,	1	Maryland,	2
South Carolina,	87	Virginia,	6
New Jersey,	2	Ohio,	3
Pennsylvania,	4	Michigan,	1
Tennessee,	12	Minnesota,	1
Mississippi,	30	Missouri,	2
California,	1	Oregon,	1
Texas,	7	Ireland,	1
Illinois,	3	Scotland,	1
Indiana,	3	Japan,	1
Arkansas,	16	India,	1
Florida,	9	Brazil,	3
New Hampshire,	1	Places of residence not known,	35

TERM OF 1869--1870.

Faculty.

GEORGE HOWE, D. D.,

Professor of Biblical Literature.

A. W. LELAND, D. D.,

Professor Emeritus of Sacred Rhetoric and Pastoral Theology.

J. B. ADGER, D. D.,

Professor of Ecclesiastical History and Church Polity.

JAMES WOODROW, PH. D., M. D.,

Perkins Professor of Natural Science in connexion with Revelation.

WM. S. PLUMER, D. D., LL.D.,

Professor of Didactic and Polemic Theology.

Professor of Pastoral and Evangelistic Theology and Sacred Rhetoric. *

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*The duties of this chair have been assigned to Drs. Adger and Plumer; Dr. Adger giving instruction in Sacred Rhetoric, and Dr. Plumer in Pastoral and Evangelistic Theology.

STUDENTS DURING THE TERM OF 1869---1870.

RESIDENT LICENTIATE.

Gowan, P., Jr., - - - - Orangeburg, S. C.

SENIOR CLASS.

NAMES.	RESIDENCE.	GRADUATE.	ROOM.
Douglass, Jas. H.	York District, S. C.	Davidson College.	16 S. H.
Glasgow, L. K.	Newberry Dist., S.C.	S. C. College.	10 S. H.
Latimer, Jas. F.	Abbeville, S. C.	Student Erskine Col.	10 L. H.
Law, John	Memphis, Tenn.		17 L. H.
Martin, Jas. L.	Fairfield Dist., S. C.	Student S. C. College.	20 L. H.
Moore, John S.	Sumter Co., Ala.	University of Miss.	23 L. H.

MIDDLE CLASS.

NAMES.	RESIDENCE.	GRADUATE.	ROOM.
Daniel, Eugene	Raymond, Miss.	Student Oakland Col.	21 L. H.
DuBose, H. C.	Darlington, S. C.	University of S. C.	18 S. H.
Evans, W. W.	Carlisle, Ky.	Centre College.	12 L. H.
Gœtchius, G. T.	Columbus, Ga.	University of Ga.	17 S. H.
Heath, J. W.	Baltimore, Md.	Newton University.	5 S. H.
Ingram, Wm. M.	Somerville, Tenn.	Student LaGrange Col.	4 L. H.
Leeper, F. L.	Columbiana, Ala.		20 S. H.
McBryde, J. T.	Pendleton, S. C.	University of S. C.	24 S. H.
Neel, S. M.	Somerville, Tenn.	Student LaGrange Col.	18 L. H.
Read, John J.	Raymond, Miss.	Student Oakland Col.	22 L. H.
Smart, R. D.	Beaufort Dist., S. C.	Wofford College, S. C.	24 L. H.
White, J. S.	York Dist., S. C.	University of Virginia.	23 S. H.

JUNIOR CLASS.

NAMES.	RESIDENCE.	GRADUATE.	ROOM.
Grow, J. C.	Carrollton, Ga.		11 S. H.
Handley, L. S.	Pleasant Ridge, Ala.	University of Miss.	2 S. H.
Howell, F. M.	Oxford, Miss.	University of Miss.	3 S. H.
Hutton, M. C.	Pleasant Ridge, Ala.	University of Miss.	4 S. H.
Johnson, J.	Water Valley, Miss.	University of Miss.	7 S. H.
Johnson, T. C.	Marshall Co., Miss.	University of Miss.	13 S. H.
Kennedy, A. R.	Pendleton, S. C.	Davidson College.	9 L. H.
Le Conte, W.	Liberty Co., Ga.	University of S. C.	22 S. H.
Ligon, T. C.	Abbeville, S. C.	Erskine College.	11 L. H.
Mecklin, J. A.	Poplar Creek, Miss.	University of Miss.	1 S. H.
Query, J. W.	M'klenb'g Co., N. C.	Erskine College.	9 S. H.
Thompson, W. T.	Berryville, Va.		15 S. H.
Washburn, Jos.	Savannah, Ga.	Williams, Mass.	21 S. H.

L. H.—Law Hall. S. H.—Simons Hall.

Sessions.

There is but one Session in the Seminary year. The year commences on the third Monday in September, and ends with the second Thursday in May.

Admission.

The regular time for admission to the Seminary is in September. It is very desirable that all Students should be present at the commencement of the year, particularly those entering the Junior Class.

The Seminary is open to Students of every denomination. Candidates for admission must furnish the Faculty with satisfactory testimonials of being in full communion with some Christian Church, and of having been regularly educated at some College or University, or in the absence of such testimonials, must satisfy the Faculty, by examination, that they have made attainments deemed equivalent. Such persons, on assenting to the Constitution of the Seminary, are admitted to the enjoyment of all its privileges.

Course of Study.

The Course of Study embraces a period of three years, and covers the several departments of theological education.

I.—BIBLICAL LITERATURE.

1. The Grammar of the Hebrew and Chaldee Languages and the Grammatical and Exegetical study of the Hebrew and Chaldee Scriptures. Various portions of the Historical, Poetical, and Prophetic Books are read, together with the Chaldee parts of Ezra and Daniel. Translations of portions of the New Testament into Hebrew.
2. The Exegetical study of the New Testament in Greek. The Harmony of the four Gospels, the Epistles, the Apocalypse of John.
3. Biblical Antiquities, Sacred Geography, the Principles of Interpretation, Biblical Criticism, Introduction to the Old and New Testaments.
4. Lectures on the Canon of the Old and New Testaments, on Interpretation, on Biblical Criticism, on the Languages of the Original Scriptures, and on Prophecy.

The studies in this department occupy six days in each week in the Junior year. In the Middle and Senior years, there are Exegetical exercises three days in the week.

II.—ECCLESIASTICAL HISTORY AND CHURCH POLITY.

These branches are taught partly by lectures and partly by text books.

1. The Junior Class is occupied twice every week with Old Testament Church History, the text-book being Kurtz's Manual

of Sacred History. After finishing that work, they begin Mosheim's Church History.

2. The Middle Class recite also twice every week in Christian Church History. They take up Mosheim wherever they left it as Juniors. Killen's Ancient Church is also a text-book of this year. The Professor constantly supplements these text-books with lectures.
3. The third year is devoted to Church Polity. The text-book is Book IV. of Calvin's Institutes; the Professor meets the Class twice every week, either for a lecture or for examination on the text-book. Particular attention is given to the exposition of our Form of Government and Book of Discipline.

III.—SACRED RHETORIC.

1. A Course of Lectures on Sacred Rhetoric is delivered to the Middle Class. The Senior Class is carried through Bautain's Art of Extempore Speaking.
2. Exercises in public speaking, consisting of Original Declamation, Delivery of Sermons, and Forensic Debates, accompanied with free criticism.
3. The public and private criticism of Sermons and Skeletons.
4. Dissertations, Essays, and Critiques, prepared by the Senior Class, on various subjects in the department of Sacred Rhetoric.

Wednesday evening is appropriated to Rhetorical Exercises, including Debates, Declamation, and the Delivery of Sermons.

IV.—NATURAL SCIENCE IN CONNEXION WITH REVEALED RELIGION.

In this department, instruction is given exclusively by lectures. It embraces the Natural History of the Bible; Geology, Astronomy, and other branches of Natural Science, as far as they have any real or supposed connexion with Revelation; and also Archæology and Chronology. During the Senior year, the question of the Unity of the Human Race is fully examined.

V.—MENTAL AND MORAL SCIENCE.

A brief course in this branch of knowledge belongs to the close of the Junior year. Its chief object is to revive knowledge previously acquired, and to render it certain that the Professor and students will use terms in the same sense during the Theological course.

VI.—DIDACTIC AND POLEMIC THEOLOGY.

In this department each leading topic is introduced to the minds of the classes by one or more lectures. Continual reference is had to the best writers on each topic. One day in the week is set aside for conversation on the matters already gone over, and to the reading of short essays on subjects previously assigned. Proof texts are constantly required on points of Revealed Theology.

VII.—PASTORAL THEOLOGY.

In this department the course is very full, extending over three years. In the Junior Class, instruction is given in experimental and practical religion, sometimes called by the old divines *Theologia activa.* The Middle Class critically study the Pastoral Epistles. To the Senior Class, lectures are delivered on the principal matters commonly included in specific instructions on the pastoral office and work.

Instruction may be obtained in the city in the French, German, Italian, and Spanish languages.

PROFESSORS' CONFERENCE.

Thursday evening is occupied by the Professors in familiar conference before the Students, upon personal piety, the best plan and method of study, and kindred topics.

BUILDINGS.

These are neat and commodious. The Central Building is devoted to the Library and other public purposes. Law Hall and Simons Hall were planned especially for the comfort of the Students, are lighted with gas, and supplied with the most necessary articles of furniture.

LIBRARY.

The extensive and choice Library of the Rev. Dr. Smyth, of Charleston, has been added to the former Library of the Seminary, and our whole collection now embraces 18,117 volumes, besides the private Libraries of Professors. The use of the University Library is also extended, by courtesy, to the Instructors of the Seminary, a collection of great value, and now amounting to 24,000 volumes.

The Society of Inquiry on Missions is in possession of a valuable *Cabinet*, and its *Reading Room* is furnished with the most important Periodicals, Foreign and Domestic.

EXPENSES.

The Board and Washing of a Student residing in the Seminary amount to from one hundred and thirty to one hundred and fifty dollars per annum. The Institution is a *charitable* foundation, and no charge is made for room-rent, tuition, or use of Library. Provision is also made for the support of students who are in need of aid.

ECCLESIASTICAL RELATIONS.

The Seminary, formerly related to the three Synods of South Carolina, Georgia, and Alabama, is now under the control of the General Assembly of the Presbyterian Church in the United States.

Form of Bequest.

The Seminary is incorporated by the Legislature of South Carolina under its original name, and the proper form of a bequest would be as follows:

"To the Board of Directors of the Theological Seminary of the Synod of South Carolina and Georgia, to them and to their successors, I give and bequeath the sum of——, (or, I devise a certain parcel or tract of land, etc.,) to be applied by them to the uses and benefit of said Seminary."

Testators will do well to have respect to the laws of the State in which they reside. The State of South Carolina requires that a last Will and Testament be signed by the testator in the presence of three witnesses.

The Seminary is pleasantly located in the city of Columbia—a place remarkable for health, the capital of the State of South Carolina, the seat of its University and other public Institutions, of easy access by railways, which are connecting it more and more with other portions of the South and Southwest, and making it easy of access from any part of the United States.

The next term will begin on Monday, September 19, 1870.

John Bulow Campbell Library
Columbia Theological Seminary
Decatur, Ga. 30031

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